MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Chief Medical Officer, (Vice -Chairman, District Health Society) Jammu.

No:

WAL HEALTH 1

SHS/J&K/NHM/FMG/J/19511-15

Dated: 19-3-16

Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2015-16.

Sir,

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of Rs. 67,000/- (Rupees Sixty-Sevene Thousand only)as financial assistance for the treatment of following patients at Govt. Hospital, Gandhi Nagar, Jammu as per the estimated certificate issued by the concerned section of treating hospital and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm

(RBSK) Scheme during the year 2015-16. The detail of beneficiaries is as under:-

S. No.	Name & Address of Patient's	The detail of beneficiaries is as Disease	Amount released
1	Ritu Sandhu D/o Sh. Satpal R/o Village Phinder, Block Bishnah Distt Jammu.	Congenital Deafness	10000
2	Riya D/o Sh. Garu Ram R/o Village Phinder Block Bishnah, Distt Jammu.	Congenital Deafness	10000
3	Sahil Manhas S/o Sh. Bachan Singh R/o Marjali Block Kot Bhalwal, Jammu.	Chronic Suppurative Otitis Media (CSOM)	17000
4	Payal D/o Sh. Parkash, R/o Bari Brahmna, Jammu	Congenital Deafness	10000
5	Rafeez S/o Sh. Sultan Ali, R/o KotBhalwal, Jammu	Congenital Deafness	10000
6	Niti D/o Sh. Ajay Kumar, R/o Akhnoor, district Jammu	Congenital Deafness	10000
	Total		67,000/-

Accordingly, Rs. 67,000/- (Rupees Sixty-Sevene Thousand only) is hereby electronically transferred in favour of your District Health Society into Official Bank account No. 1203040100006681 of J&K Bank Ltd, SMGS Hospital, Jammu.

The Grant-in-Aid is subject to the following conditions:

1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at Govt. Hospital, Gandhi Nagar, Jammu during the year 2015-16

2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the

- 3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
- 4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained.
- 5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

6. That the above sanctioned funds are to be immediately transferred to treating section of Hospital.

Yours Faithfully

(Dr. Mohan Singh)
Mission Director
NHM, J&K

Copy for information to the:-

- 1. Director Health Services, Jammu
- 2. District Development Commissioner (Chairman-District Health Society) _Jammu_
- 3. Director (P&S) SHS, NHM, J&K.
- 4. FA & CAO, SHS, NHM, J&K
- 5. Programme Manager Child Health & RBSK, NHM J&K.
- 6. Divisional Nodal Officer, NHM, Jammu will collect the UC through Divisional Account Manager.
- 7. PS to the Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information of Commissioner/Secretary.
- 8. I/C website (www.nrhmjk.com) uploading on website.
- 9. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.\
- 10. All the Concerned.
- 11. Office File for record